

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 35**, MINIMUM SCHOOL PROGRAM AMENDMENTS, by Representative B. R. Cutler.

Respectfully,

Ann Millner Chair

Voting: 4-0-3

5 HB0035.SC1.wpd 2/14/17 2:58 pm nbrady/NWB VA/NWB

Bill Number

Action Class

